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|---|------------|--------------|--------------------|
| <b>PETITION FOR EXTENSION OF TIME</b>                                     |            | Docket No.:  | PGI6044P0830US     |
| Serial No.:   | 10/081,674 | Filing Date: | February 22, 2002  |
| Group Art Unit:   | 3643       | Examiner:    | Jeffrey L. Gellner |
| Applicant(s): Fermin Ruiz et al.  |            |              |                    |
| Invention: Controlled Ripening Protective Cover For Agricultural Products |            |              |                    |

Commissioner For Patents  
P.O. Box 1456  
Alexandria, Virginia 22313-1450

Sir:

Applicant(s) hereby petition(s) under the provisions of 37 C.F.R. §1.136(a) to extend the period for filing a reply in the above-identified application.

| Extension Fee Within: | First Month                                  | Second Month                      | Third Month                         | Fourth Month                        | Fifth Month                         |
|-----------------------|--|-----------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| Large Entity:         | <input checked="" type="checkbox"/> \$120.00 | <input type="checkbox"/> \$450.00 | <input type="checkbox"/> \$1,020.00 | <input type="checkbox"/> \$1,590.00 | <input type="checkbox"/> \$2,160.00 |
| Small Entity:         | <input type="checkbox"/> \$60.00             | <input type="checkbox"/> \$225.00 | <input type="checkbox"/> \$510.00   | <input type="checkbox"/> \$795.00   | <input type="checkbox"/> \$1,080.00 |

- ☐ Applicant claims small entity status
- ☒ A check in the amount of the fee is enclosed.
- ☐ Charge \$\_\_\_\_\_ to Deposit Account No. 23-0785.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required in connection with this application under 37 C.F.R. §1.17, or credit any overpayment, to Deposit Account No. 23-0785. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

By Allen J. Hoover  
Allen J. Hoover, Reg. No. 24,103

WOOD, PHILLIPS, KATZ, CLARK & MORTIMER  
Citigroup Center, Suite 3800  
500 West Madison Street  
Chicago, Illinois 60661  
312/876-1800

CERTIFICATE OF MAILING

I hereby certify that this document and fee (if applicable) is being deposited with sufficient postage as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on February 6, 2006.

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120.00 OP

Colleen Davison